

**VENDOR/EXHIBITOR APPLICATION FORM**  
**SATURDAY, JUNE 28, 2008**  
**Noon - 7:00PM**

Name of Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

We will be vending: \_\_\_\_\_ or providing information: \_\_\_\_\_

Please describe your organization's focus and/or product(s):

\_\_\_\_\_

\_\_\_\_\_

If what you are selling is a non-packaged food item, do you have a health certificate from the Municipality?

Yes: \_\_\_\_\_ No: \_\_\_\_\_ *(This is required to sell any non-packaged food item)*

I will need access to electric outlets: \_\_\_\_\_  
*Electrical cords are the responsibility of the vendors.*

Exhibit fee per 10' x 10' area **(includes one table and two chairs)**:

\_\_\_\_\_ \$30 Non-Profit Organization or For Profit Non-Food Vendor

\_\_\_\_\_ \$75 For Profit Food Vendor

*Office Use Only -- Date application received: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Amount paid: \$\_\_\_\_\_*

*Mail completed application to the address below. Applications **must** include a non-refundable check or money order payable to "**Identity, Inc.**" for the exhibit fee. 15% of all proceeds will be collected at the end of day for Municipality of Anchorage Fundraising Event Fee. **Application deadline is June 15, 2008.** We are unable to honor specific requests.*

Check here if you want to be contacted for next year's PrideFest: \_\_\_\_\_

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**PO Box 200070 ▼ Anchorage ▼ AK ▼ 99520-0070**